#### WELCOME TO HOLY CROSS LUTHERAN CHURCH!

God brought you here for a reason today! Trust the Lord, he cares for you. You can greet pastor after the service outside the main doors. **VISITORS & MEMBERS please at least put your name on the connection card and turn it in** with any other info and place in the offering plate in back. You can also do this online on your phone with this QR Code:



#### **SURVEY QUESTION:**

No survey question this weekend.

**TAKING COMMUNION:** We celebrate the Lord's Supper at most of our worship services. We believe that when Jesus said this "is" my body...and blood, "is" means "is". We receive the Body and Blood of Christ. He is truly present and gives himself for the forgiveness of our sins. If you have faith in these words of Jesus and have been baptized, you are welcome to receive. Questions, instruction, or examination in these beliefs occurs with first communion, confirmation, new member classes or meeting with pastor. You may come to the altar and receive a blessing by crossing your arms over your chest. \*Non-alcoholic wine is in the center of tray and gluten-free wafers are available.

**PREPARING FOR WORSHIP:** You may light a candle and enter the sanctuary in reverence, find a seat and take a moment to pray and be still. Please keep all social dialogue in the Narthex.

**FOR THE HEARING IMPAIRED:** We are equipped with a personal hearing assistance system. If you would like a receiver for the service, please see an usher.

<u>WE CAN PRAY WITH YOU:</u> If you would like someone to pray for you or with you, the pastor, deacons or one of the Elders will join you at the Chancel rail following the worship service.

**GIVING Your:** tithes and offerings can be placed in the offering plates in back of church with your connection card. You can also give online with your phone using this QR Code:



# Second Sunday after Trinity June 9, 2024 Lutheran Service Book, Divine 4, page 203

#### **Prelude**

## **Welcome, Connection Card and Announcements**

Please stand if you are able.

**Opening Hymn** "Christ, the Word of God Incarnate"

LSB 540:1-4

- Christ, the Word of God incarnate,
   Lord and Son of Abraham;
   Christ, the radiance of the Father,
   Perfect God, the great I AM;
   Christ, the light, You shine unvanquished,
   Light and life You bring to all;
   Light our path with Your own presence,
   Grant us grace to heed Your call.
- Christ, the living bread from heaven,
   Food for body, food for soul;
   Christ, the manna daily given,
   Nourish, strengthen, make us whole.
   Feed us with the food of heaven,
   Foretaste of the feast to be;
   Quench our thirst with living water
   Springing up eternally.
- Christ, the shoot that springs triumphant
   From the stump of Jesse's tree;
   Christ, true vine, You nurture branches
   To bear fruit abundantly.
   Graft us into You, O Savior;
   Prune our hearts so we remain
   Fruitful branches in Your vineyard
   Till eternal life we gain.

Christ, our good and faithful shepherd,
 Watching all Your lambs and sheep;
 Christ, the gate that guards the sheepfold,
 Never-failing vigil keep.
 When we stray, Good Shepherd, seek us,
 Find us, lift us, bear us home;
 Lamb of God, our shepherd, keep us;
 Let us hear Your voice alone.

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### **CONFESSION AND ABSOLUTION**

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the † Son and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18-20])
- P Our help is in the name of the Lord,
- C who made heaven and earth. (Psalm 124:8)
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.

(Psalm 130:3-4)

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. [Luke 18:13]

Kneel if you are able.

Take a moment to confess in your heart what is on your mind.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- Ρ Now that you have confessed your sins, I proclaim God's grace to you. In the place of our Lord Jesus Christ and by his command to me, a called and ordained servant of the Word, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. [John 20:19-23].
- C Amen.

### SERVICE OF THE WORD

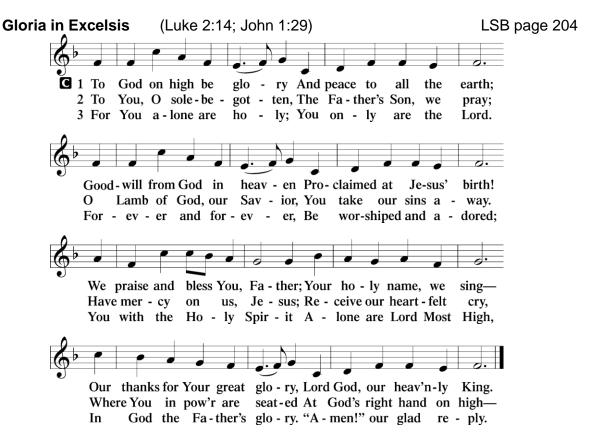
#### Introit

Psalm 18:1-2a, 27, 30a, 49

- The Lord was my support Α in the day of my calamity.
- He brought me out into a broad place; C he rescued me, because he delighted in me.
- I love you, O Lord, my strength. Α The Lord is my rock and my fortress and my deliverer.
- C For you save a humble people, but the haughty eyes you bring down.
- Α This God—his way is perfect; the word of the Lord proves true.
- C For this I will praise you, O Lord, among the nations, and sing to your name.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning. is now, and will be forever. Amen.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



Please be seated.

# **Old Testament Reading**

Proverbs 9:1-10

¹Wisdom has built her house; she has hewn her seven pillars. ²She has slaughtered her beasts; she has mixed her wine; she has also set her table. ³She has sent out her young women to call from the highest places in the town, ⁴"Whoever is simple, let him turn in here!" To him who lacks sense she says, ⁵"Come, eat of my bread and drink of the wine I have mixed. ⁶Leave your simple ways, and live, and walk in the way of insight." ⁶Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. ⁶Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. ⁶Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. ¹⁰The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

R This is the Word of the Lord.

C Thanks be to God.

Anthem "The King of Love My Shepherd Is" Holy Cross Handbells

**Epistle** 1 Corinthians 12:12-31

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

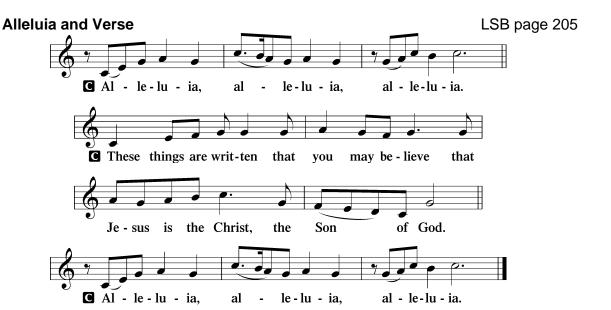
<sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. 16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. 17 If the whole body were an eve, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is. God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body. <sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup> But earnestly desire the higher gifts. And I will show you a still more excellent way.

R This is the Word of the Lord.

C Thanks be to God.

Please stand if you are able.



Holy Gospel Luke 14:15-24

P The Holy Gospel according to St. Luke, the fourteenth chapter.

#### C Glory to You, O Lord.

<sup>15</sup>When one of those who reclined at table with [Jesus] heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" <sup>16</sup>But he said to him, "A man once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' <sup>18</sup>But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' <sup>19</sup>And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' <sup>20</sup>And another said, 'I have married a wife, and therefore I cannot come.' <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' <sup>22</sup>And the servant said, 'Sir, what you commanded has been done, and still there is room.' <sup>23</sup>And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.""

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles Creed LSB page 207

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

#### Hymn of the Day

"Thine the Amen, Thine the Praise"

LSB 680

- Thine the amen Thine the praise
  Alleluias angels raise
  Thine the everlasting head
  Thine the breaking of the bread
  Thine the glory Thine the story
  Thine the harvest then the cup
  Thine the vineyard then the cup is lifted up lifted up.
- Thine the life eternally
  Thine the promise let there be
  Thine the vision Thine the tree
  All the earth on bended knee
  Gone the nailing gone the railing
  Gone the pleading gone the cry
  Gone the sighing gone the dying what was loss lifted high.
- Thine the truly Thine the yes
  Thine the table we the guest
  Thine the mercy all from Thee
  Thine the glory yet to be
  Then the ringing and the singing

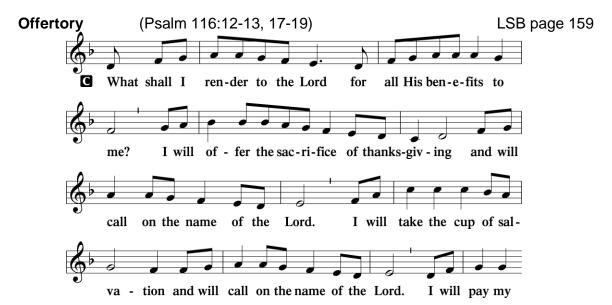
Then the end of all the war

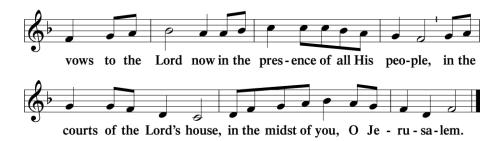
Thine the living Thine the loving evermore evermore.

- Thine the kingdom Thine the prize
  Thine the wonder full surprise
  Thine the banquet then the praise
  Then the justice of Thy ways
  Thine the glory Thine the story
  Then the welcome to the least
  Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night
  No more dying only light
  Thine the river Thine the tree
  Then the Lamb eternally
  Then the holy holy
  Celebration jubilee
  Thine the splendor Thine the brightness only Thee only Thee.

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#### Sermon





Please stand if you are able.

### **Prayer of the Church**

A Let us pray for the whole Church and all people according to their needs.

Heavenly Father, in your great love provide for the needs of the poor and those without homes or employment. Be with first responders, those in law enforcement and the military. Grant wisdom and conviction to our governing leaders according to your laws. Fill us with your love, that we would encourage each other. Lord, in Your mercy.

# C Hear our prayer

A Father of all mercies and God of all comfort, our only help in time of need, look with favor upon your servants that we now mention who are in need of prayer\_\_\_\_\_\_ Assure them of your mercy, deliver them from temptation, give them patience & comfort in affliction. And if it pleases you, restore them to health or give them grace to accept tribulation with courage & hope. Lord, in your mercy.

# C Hear our prayer

A Gracious Lord, bring peace to our world, to our country, to our homes and to our hearts. Through Jesus Christ our Lord, who lives and reigns with you, together with the Holy Spirit, one God, now and forever.

C Amen.

## SERVICE OF THE SACRAMENT

Preface LSB page 208

P The Lord be with you.

C And also with you. (2 Timothy 4:22)

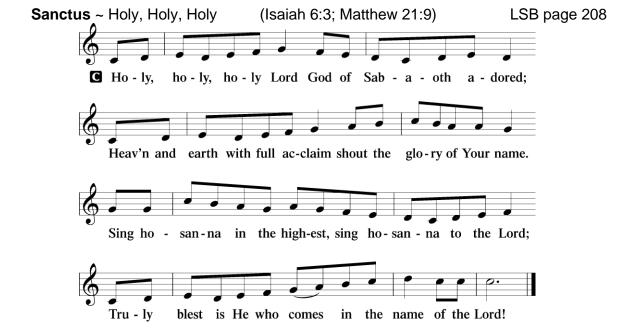
- P Lift up your hearts.
- C We lift them to the Lord.

[Colossians 3:1]

- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

(Psalm 136)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



**Lord's Prayer** (Matthew 6:9-13)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who

trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

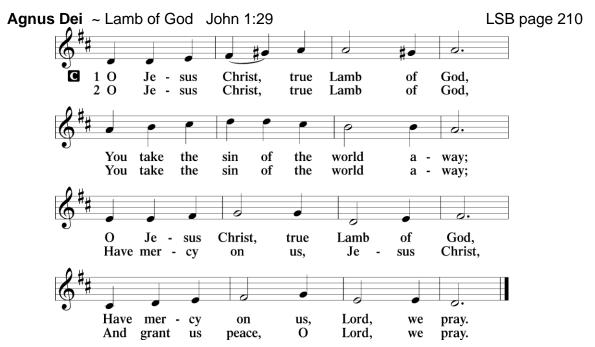
#### The Words of Our Lord

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Pax Domini (John 20:19)

- P The peace of the Lord be with you always.
- C And also with you.



# **Distribution Hymn**

"Now the Silence"

LSB 910

1 Now the silence

Now the peace

Now the empty hands uplifted

Now the kneeling

Now the plea

Now the Father's arms in welcome

Now the hearing

Now the pow'r

Now the vessel brimmed for pouring

Now the body

Now the blood

Now the joyful celebration

Now the wedding

Now the songs

Now the heart forgiven leaping

Now the Spirit's visitation

Now the Son's epiphany

Now the Father's blessing

Now

Now

Now

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# **Distribution Hymn** "How Sweet the Name of Jesus Sounds"

LSB 524

1 How sweet the name of Jesus sounds

In a believer's ear!

It soothes our sorrows, heals our wounds,

And drives away our fear.

2 It makes the wounded spirit whole

And calms the heart's unrest;

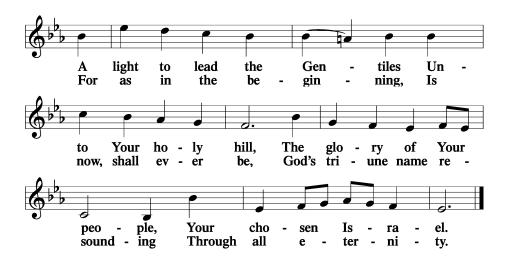
'Tis manna to the hungry soul

And to the weary, rest.

- Dear name! The rock on which I build,
   My shield and hiding place;
   My never-failing treasury filled
   With boundless stores of grace.
- O Jesus, shepherd, guardian, friend,
   My Prophet, Priest, and King,
   My Lord, my life, my way, my end,
   Accept the praise I bring.
- How weak the effort of my heart,
   How cold my warmest thought!
   But when I see Thee as Thou art,
   I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim With ev'ry fleeting breath; And may the music of Thy name Refresh my soul in death!

Please stand if you are able.





#### **Post-Communion Collect**

LSB page 212

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

**Benediction** (Numbers 6:24-26)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you His peace.

C Amen.

# **Closing Hymn**

"Lord, Dismiss Us with Your Blessing"

LSB 924

Lord, dismiss us with Your blessing,
 Fill our hearts with joy and peace;
 Let us each, Your love possessing,
 Triumph in redeeming grace.
 O refresh us; O refresh us,
 Trav'ling through this wilderness.

- Thanks we give and adoration For Your Gospel's joyful sound. May the fruits of Your salvation In our hearts and lives abound. Ever faithful, ever faithful To Your truth may we be found.
- Savior, when Your love shall call us From our struggling pilgrim way, Let not fear of death appall us, Glad Your summons to obey. May we ever, may we ever Reign with You in endless day.

Acknowledgments

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